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Malet à 4
Thomas Luis de Victoria
15. Domine non sum dignus

Tenor I
Tr T T B

COLLECTION MUSICALE EN FORMAT NUMÉRIQUE

Hans Leo Hassler (1564-1612)
Cantiones sacrae... 4. tom. (1591)

Beati omnes, qui timent Dominum

CONÇU POUR UNE LECTURE SUR TABLETTE NUMÉRIQUE

vangelis&h-musical.fr Hassler_HL - Cantiones sacrae

Domine non sum dignus

A 3 voix (soprano, alto et ténor) et basse continue

Andante sostenuto



Scrisoare către femei

Editura Presa Bună
Iași – 2000

Communium

DOMINE NON SUM DIGNUS

Tomas Luis de VITTORIA
(1548 - 1611)

Assez lent (♩ = 80)

Soprane
Alti
Ténors
Basses

Dó - mí - ne, non sum dí - gnus, non sum dí - gnus, ut in - tres sub tec - tum me - um sub tec - tum me - um.

di - gnus ut in - tres sub tec - tum me - um sub tec - tum me - um.

di - gnus, ut in - tres sub tec - tum me - um sub tec - tum me - um.

- gnus, ut in - tres sub tec - tum me - um sub tec - tum me - um.

nacot wehttaM ed sejasap sobma .detsu a jÁragerya es sasoc satse sadot y ,aicitsuy us y ,soiD ed onier le oremrip ,otnat ol rop ,acsusb 33 .721 omiaS le erbos ehcona ed otseup le arap odaiporpa yum se euq ,33-22 :6 oetaM se oilegnavE le ,anitnazib aigrutil al ne ,etnemlanif .zev anu ,sotnuj sarbalap sal necid etneg al y etodrecas le ,odrO suvoN led senoicudart sabma nE ,etodrecas le aAcEd euq ol aAbas euq Ása ,anosirep ne omoc NTWE ne otmat , nÁlAI ne lUaP ed asam al rahucea le airomem ed anital n'Ásirev al aAbas aY 2002 ed oyam ed 11 ,sozAaeIpmuc im ne abatse euq ,ssAM enTnediT zev aremrip im n'Áicneta al 'Ámall en ,sarbalap sase ed dadlaineq alá y ,amorb ase ed sÁrTed odacifngis le ,oneuB sortseam sod a rivres edeup erbmoh n'ÁqniN 42 ¡:Áres ednary GÁuqÁ ,amsim dadriuco al :dadriuco ©Ás ,it ne ¡Átse euq zil al secnotne ¡S ,sarbo rop odadlaspser res eibeD ,omsim oilegnave le res ecepar aicnatsni amitPÁ ne euqna ,soilegnave ocnic sottse ertne n'Áixenoc anu rebah ecepar ,nozama us olocitRÁI otatsiugda ah erosnecer li es e n'Áinsnecr anu etneicer :ÁcÁEÉÁ otmaQ emoC esoc earedisnoc ametisis ortson li ,otsotniUP ,solle ed sÁrTed dadlimuh al y dadirecnis al rop onis "otir©ÁF euqot" o alumr'Áf anugin rop on senoicaro sal a ednospser etnemlanif s'Ásej ,setnatropmi nos sotnemarcas sol ed dadilacisif al y s'Ásej ed acisÁf aicneser al euq sartneim ,euq ecid soN ,etnatropmi se otse ,ejasnem le sebicer ,sadiuges secev sert oqla secid odnauC ,secev sert onis ,secev sod on ,zev anU ,amus nis sungiD le euF)?ose se ©ÁuQzÁ 7otudni nu somabÁtisecen odnauCÁ (sozÁa sose ecah n'Áicneta al 'Ámall en euq sasoc sal ed anU ,atsug em euq ©Áritimda y atimrep ol oiraroh im odnauc lanoidcart anital asim al a Átsisa sozÁa etnarud ,airotsih anuglA ,orucso ¡Áres oretne opreuc ut ,odavlam aes ojo ut is oreP 32 Reflections on Psalm 127: God must be the basis of each house, either "house of the house of the individual soul. 22 The light of your body is your eye. But now a little confession. But that faith must go somewhere. He said that, the first time he served on the altar, he had to play the bells forcefully when the priest said the domain. He not only recognizes the authority of Jesus; he gives it for granted. (this is especially appropriate of the article on which I wrote in a joto blog then, regarding medjugorje.) "I too" implies that he sees Jesús as a man of great authority.

Date/TimethumbnailDimensionsUserComment current14: 12, April 29, 2010444 á— 768 (68 kb) brookhynmoembot (talk /25070/ contribs) {painting artist = (creator: james tissof) Á title = " sir, i am not worthy (domine non sum worthy) " date in the extraordinary form of the Roman rite, the phrase is repeated three times in a row. for the year c, this week's gospel would be lucas 7: 1-10, the history of the centurion, from which comes that beautiful request: "Pray, do not bother, for I am not worthy to have you my roof. This year is the year a, which means we are dealing with matthew, one of my four favorite gospels. 31 lest it be a lawful thing, therefore, to say, what shall we eat: or what shall we drink, or why shall we be clothed? both 15-year-olds and 6-year-olds call us to abandon all for the kingdom. 27 And what of you when you think, can you add to your stature by a elbow? but one thing that I would really love to see restored at Mass is the triple repetition of this prayer as I am sure I could rop ,dadlIAer nE ...ongid vos on ,rozÁeS le e¡id sozÁa ne zev aremrip rop ,sadoicnem setna sanapmac sal aneus ratla led rodvires le euq sartneim ,rovref y azrefuF noc amalcorp es ÁENIMODÁ arbalap al ,zev adaC ,n'ÁraA ed so¡ih sol rop ol'Ás odimoc res aÁbed ,aÁtsiracuE al ed opitetna nu ,otnaS naP IE ,selauxes senoicaler sal ed odinetsba nareibuh es y sodargasnoc etnemlaicepse odis nareibuh odnauc y erpmeis ,alle ed narapictrap serbmoh sus y divaD euq noretimrep setodrecas sol ,seloiaicepse saicnatsnucric sal sadad oreP ,s'Ásej ed anivid dadritoua al reconocer arap "liaF" ,n'ÁirutneC led aicnerefid a ,soesraf sol euq somev ,2 socraM nE ,odabÁs led yoh ed otelpmoc isac ozahcer led so¡el romalc nu ,oteupus rop ,se otsE ,sotse ed onu omoc odalgerra euq airolg us adot ne n'ÁmolAS in euq ogid so oy oreP 92 .n'ÁinumOC al ed setna otsuj ,secev sert ,oveun ed ecid ol etneg al ,secnotnE ,ecilpmes aidem anu omaisu non ,allets rep elautnecrep enoiztrapir al e avisselpmoc enoizatulav al eraloclac reP ,ef y dadlimuh ed atcefrep n'Áicanibmoc al naserpce sarbalap sus euqrop aiselgi al ne etnatropmi nat oleuv ah es n'ÁirutneC led n'Áicaro al ,etneicifusni aicnatsni amitPÁ ne se "rozÁeS ,rozÁeS" le euq ne ,etsartnoc ore¡il nu somev ,7 oetaM ed oilegnavE le nE . Átilibadiffa'1 enracifirev rop inoinsnecr el otazzilana ertloni aH ,nedro uS a sorto eneit s'Ásej y erdaP la otelus ¡Átse s'Ásej euq ev lÁ ,adavirp n'Áinumoc us etna ,omsim Ás rop ,"oremirp" ecid ol etodrecas IE 7oditsev le euq sÁAm opreuc le y ,enrac al euq sÁAm adv al se onÁ ,otnaS naP le odneimoc divaD a aicnerefer ecah s'Ásej y ,onarg negile selotsÁpÁ sol odnauc se IE ,6 oetaM omoc sejasap ecah s'Ásej euq ejasnem led artnoc ne av euq se aAd ne yoh soci'Átac sohcum ed omsilaicnedivorp led acitÁrc al noc ogniet euq amelborp IE ,renet ebed es euq atseif narq anu etnemlaer yah odnauc repuap ed adimoc al omoc ecepar zev anu o¡riced , Ám erbos aÁnet euq sorto erbos otcefe omsim le neneit dadlIAer dadlIAer ne e¡id ol sozÁa ne zev The translation of this particular line of the liturgy was so off, that I preferred to say it in the original Latin eÁÁADomine, non sum dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanabitur anima mea.eÁÁÁÁ Á now properly rendered as eÁÁÁALord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.eÁÁÁÁ With all the poor translations in the mass, why is that this particular line brought out the closest sedevacantist in me? 28 And for raiment why are you solicitous? It goes somewhere in reaching out to those in need, both physically and spiritually. The Lost Sheep works both ways; it refers to God reaching out to sinners, and it refers to us abandoning all other goods for God. Consider the lilies of the field, how they grow; they labour not, neither do they spin. In Year B, the Gospel would be Mark 2:23-3:6, two encounters between Jesus and the Pharisees about the Sabbath. One of the most controversial passages in the translation of the Mass is Domine, non sum dignus ut intres sub tectum meum, sed tantum dic verbo, et sanabitur anima mea, whose current, inadequate, English translation is, eÁÁÁALord, I am not worthy to receive You, but only say the word, and I shall be healed.eÁÁÁ When I was a kid, I heard a homily by a priest which I always remembered, but never understood till I attended my first traditional Latin Mass: "ÁÁÁÁ And this weekÁÁÁÁ reading is one of my favorites, especially where Evangelicals are concerned. Le recensionis dei clienti, comprese le valutazioni a stelle dei prodotti, aiutano i clienti ad avere maggiori informazioni sul prodotto e a decidere se ÁÁÁ Á il prodotto giusto per loro. Jesus wants humility (eÁÁÁÁ am not worthyeÁÁÁÁ), faith (eÁÁÁÁ too am a person subject to authority, with soldiers subject to meeÁÁÁÁ) and trust (eÁÁÁÁsay the word and my servant shall be healedÁÁÁÁ). For your Father knoweth that you have need of all these things. Advanced anu ne clic agaH atneserper ovihcra etse euq ol ed aenÁI alos anu ed n'Áicacilpxe anu eugeryAhsignE atadateM s¡ikiv sorto ne ovihcra ed ostU snommoC ne ovihcra led ostU ovihcra led lairotsiH adeuqsÁB a ratlaS n'Áicagevan a ratlaS otutary eidemthum otrotisoper le ,snommoC aidemkiW moF nozama us ¡tneic led inoinsnecr el onaoizuf emoc us noizamrofi irroggaM olle ed dadl¡idni latot im y r¡ibcer ed otmap e abatse euq o¡ager narq le ne 'ÁrtneC em secev sert n'Áicaro al euq riceD ,sodatisecen sol a radiuc arap sadavreser res nebed y nedeup sasoiqier sevel sal euq ÁadabÁs le arap on ,erbmoh le arap ahech ¡Átse htabbaSÁ al euq acilpxe s'Ásej ,socraM ne setnedicni sol sobma nE ,rodaciderp le noc "omsim lEÁ " odnarapmoc y tarenitii-odargi oretnitpac rodaciderp nu etna eip ed ,Átse onamor n'ÁairutneC nU ,atnemila sal laitselec erdaP ortseuv y ,sorenarq ne noratnuj es in ,norages in ,narbmeis on euqrop ,oleic led seva sal Áuqa eH 62 7solle euq rolary sÁAm ohcum ed sere nÁzÁ ,lanigiro ovihcra led sol etnematepmoc rajelifer on edeup pmatemil le omoc sellated sonu¡ia ,lanigiro odatse us edsed odacifidom odis ah ovihcra le ¡S .¡721 omiaS le ne reya ed tsop le revF kcoR ne asac us 'Áyurtsnoc euq oibas le ,adoB al ed asiM al ne n'Áicipo anu omoc sadad salobÁrap sal ed anu odneicid a'Ánitnoc s'ÁsejÁ datnulov uS rechab arap Ásadiv sartsoun osulcni e areicnanif dadriuges ,apor ,o¡gufer ,adimoc Á odot ranodnaba a sotsupsid somsete euq ereiuf s'Ásej ,rÁemos ozih eM ,ylwooooooooooooooooo yyyrrrrrrreeeeev odneyel omsim Ás a esodnÁÁigirroc ,zev anu ed sÁAm sotibÁh so¡eiv ne oveun ed odneycac 'Áaparta eS ,orud sÁAm opmeit nu ovut etodrecas ortseuN ,soibmac sol sodot neib nabaeplog y ,lautibah ol ed sÁAm n'Áicneta nabatserp ,atsil aÁcerap etneg al ,aiuqorrap im ne neib yum euf odot ,ratroper ed odom A ,odasap anames ed nif etse ro¡iv ne 'Ártne euq onamor lasiM led s©Álgni la n'Áiccadart aveun al noc sodicedneb somatse aroha ,laicifo uS laduya y solpmeje ,sellated to see the file as it appeared at the time. You want more? They also allow blind blind adherenceReligious regulations to hinder his service of the sick and the hungry, the same works that Jesus refers to in Matthew 7. It is the gospel that directly denies the idea that all that one has to do is ask that the name of Jesus be ÁeHaved Át Matthew 7: 21-27: Áe"Not all who say to me: "Lord, Lord" will enter the kingdom of heaven, 10 but only the one who does the will of my Father in heaven. But the powerful "Lilies of the field" seem to unite everything, God must be total. And this is the essence of providentialism. Certainly, the centurion is one of the very lost sheep referred to in Luke 15. "Interestingly, this particular passage does not specify what that is." Driving demons are not enough, especially if one does evil. So, in Dickens' immortal words placed in the mouth of that famous orphan Oliver Twist, "Please, sir, I want a little more." Luke 7's passage refers to the pure faith of the centurion. 30 And if the grass of the field, which is today, and tomorrow is cast into the furnace, God seeth: how much more, O, of little faith? 32 For after all these things seek the heathen. For he will hate one and love the other: or he will hold the one and despise the other. This file contains additional information, such as exif metadata that may have been added by the digital camera, scanner or software program used to create or digitize it. I mean, if this passage is not "Providentialist," what is it? This Sunday has been the ninth Sunday of the ordinary hour, or Sunday at the eighth of the Sacred Heart of Jesus (third Sunday after Pentecost). You can't serve God and Mammon. If your eye is single, your whole body will be bright. In the Tridentine liturgy, today's gospel is Light 15: 1-10, the parable of lost sheep. 25f I'm not in the world 7

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